

# **Paradise Town Advisory Board**

# June 25, 2019

# **MINUTES**

Board Members:	Jon Wardlaw –Chair- <b>PRESENT</b> John Williams —Vice Chair- <b>PRESENT</b> Raymond Berg – <b>EXCUSED</b>	Susan Philipp – <b>PRESENT Excused item 11-13</b> Robert Orgill – <b>PRESENT</b>
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com	
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Rob Kaminski, Planning; Blanca Vazquez, Town Liaison

Meeting was called to order by Chair Wardlaw at 7:00 p.m.

- II. Public Comment: None
- III. Approval of June 11, 2019 Minutes

Moved by: Williams Action: Approve as submitted Vote: 4-0

Approval of Agenda for June 25, 2019

Moved by: Orgill Action: Approve with changes. Item #7 hold, return July 9, 2019 Paradise TAB Vote: 4-0 Unanimous

- IV. Informational Items None
- V. Planning & Zoning

# 1. <u>AR-19-400063 (UC-18-0175)-FX LUXURY LAS VEGAS II, LLC:</u>

**USE PERMIT FIRST APPLICATION FOR REVIEW** for vehicle rental.

**DESIGN REVIEW** for an outside display area for the vehicle rental business in conjunction with an existing retail center on 4.5 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the east side of Las Vegas Boulevard South, 850 feet south of Harmon Avenue within Paradise. JG/bb/ja (For possible action) BCC 7/3/19

#### MOVED BY- Orgill APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

# 2 <u>AR-19-400066 (UC-0849-14)-MGM GRAND HOTEL, LLC:</u>

**USE PERMIT THIRD APPLICATION FOR REVIEW** for a recreational facility (Topgolf) with accessory retail, eating and drinking facilities and other accessory uses, and structures in conjunction with a resort hotel (MGM Grand) on an 8.5 acre portion of 102.7 acres in H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Harmon Avenue and Koval Lane within Paradise. JG/bb/ja (For possible action) **BCC 7/3/19** 

#### **MOVED BY- Orgill**

ADDED CONDITION- 1 year review as a public hearing, work with staff to come up with a fair noise level for live music events APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

#### 3. UC-19-0405-NOSREDNA REAL ESTATE HOLDINGS CORPORATION:

<u>USE PERMIT</u> to establish a minor training facility (insurance school) in conjunction with an existing office building on 0.9 acres in a C-P (Office and Professional) Zone. Generally located on the west side of Pecos McLeod Interconnect and the north side of Twain Avenue within Paradise. TS/nr/ja (For possible action) PC 7/16/19

# MOVED BY- Williams

**APPROVE-** Subject to staff conditions **VOTE:** 4-0 Unanimous

# 4. UC-19-0416-CHINA TOWN RETAIL, LLC:

<u>USE PERMIT</u> for an on-premises consumption of alcohol (supper club) on a portion of 2.8 acres in an H-1 (Limited Resort and Apartment) Zone in the Asian Design District. Generally located on the north side of Spring Mountain Road, 600 feet west of Valley View Boulevard within Paradise. JJ/nr/ja (For possible action) PC 7/16/19

# NO SHOW- Return to the July 9, 2019 Paradise TAB

# 5. UC-19-0421-G 6 HOSPITALITY PROPERTY, LLC:

<u>USE PERMIT</u> for alcohol sales, liquor, package only (liquor store) in conjunction with an existing motel (Motel 6) on 5.1 acres in an H-1 (Limited Resort and Apartment) (AE-65) Zone. Generally located on the south side of Tropicana Avenue and the west side of Koval Lane within Paradise. JG/al/ja (For possible action) PC 7/16/19

#### MOVED BY- Williams APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

# 6. <u>UC-19-0424-WESTERN VILLAGE, LLC:</u>

<u>USE PERMITS</u> for the following: 1) on-premises consumption of alcohol (supper club); and 2) reduce separation for a residential use to a supper club in conjunction with an existing restaurant within a shopping center on 0.8 acres in a C-1 (Local Business) Zone in the Midtown Maryland Parkway Overlay District. Generally located on the north side of Sierra Vista Drive, 320 feet east of Swenson Street within Paradise. TS/al/ja (For possible action) PC 7/16/19

#### MOVED BY- Philipp APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

#### 7. VS-19-0433-ITAI INVESTMENTS LLC:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Ali Baba Lane and Hacienda Avenue and Dean Martin Drive and Polaris Avenue; and a portion of a rightof-way being Hacienda Avenue located between Dean Martin Drive and Polaris Avenue within Paradise (description on file). MN/sv/ma (For possible action) PC 7/16/19

#### HELD PER APPLICANT- Return to the July 9, 2019 Paradise TAB

#### 8. WS-19-0418-EAGLE PARADISE, LLC & THAYERACK LLC:

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) increase animated sign area; 2) allow an animated sign consisting of digital LED display; and 3) increase freestanding sign area.

**DESIGN REVIEW** for a proposed freestanding sign with animation to replace an existing freestanding sign in conjunction with a shopping center on 5.3 acres in a C-2 (General Commercial) (AE-65) Zone. Generally located on the north side of Harmon Avenue and the east side of Paradise Road within Paradise. JG /al/ma (For possible action) **PC 7/16/19** 

#### MOVED BY- Orgill APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

# 9. WS-19-0427-IROROBEJE FRIDAY:

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce parking; and 2) alternative parking lot and street landscaping.

**DESIGN REVIEW** for the expansion of an existing medical office building with a façade change on 0.3 acres in a C-P (Office and Professional) Zone. Generally located on the west side of Eastern Avenue, 604 feet south of Desert Inn Road within Paradise. TS/nr/ma (For possible action) **PC 7/16/19** 

#### MOVED BY- Williams APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

# 10. DR-19-0429-COUNTY OF CLARK (LV CONV AUTH):

**DESIGN REVIEW** for underground stations and an underground people mover system in conjunction with an existing and approved convention facility/exposition hall on a portion of 153.5 acres in a P-F (Public Facility) Zone in the MUD-1, MUD-2, and Midtown Maryland Parkway Overlay Districts. Generally located on the east and west sides of Paradise Road and the north and south sides of Desert Inn Road within Winchester and Paradise. TS/jt/ed (For possible action) **BCC 7/19/19** 

#### **MOVED BY- Wardlaw**

ADDED CONDITION-Applicant to coordinate with Las Vegas Monorail to assure that there are no future structural conflicts

**APPROVE-** Subject to all other staff conditions **VOTE:** 4-0 Unanimous

# 11. ET-19-400072 (UC-0374-14)-JAMES, MARK A.:

**<u>USE PERMIT THIRD EXTENSION OF TIME</u>** to complete an approved medical marijuana establishment (cultivation).

<u>WAIVER OF DEVELOPMENT STANDARDS</u> to reduce the separation to a residential use on 0.8 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the west side of Stevenson Way, 150 feet north of Post Road within Paradise. JG/jvm/ja (For possible action) BCC 7/17/19

MOVED BY- Orgill APPROVE- Subject to staff conditions VOTE: 3-0 Unanimous

# 12. ET-19-400073 (UC-0377-14)-JAMES, MARK A.:

**<u>USE PERMIT THIRD EXTENSION OF TIME</u>** to complete an approved medical marijuana establishment (production).

WAIVER OF DEVELOPMENT STANDARDS to reduce the separation to a residential use on 0.8 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the west side of Stevenson Way, 150 feet north of Post Road within Paradise. JG/jvm/ja (For possible action) BCC 7/17/19

MOVED BY- Orgill APPROVE- Subject to staff conditions VOTE: 3-0 Unanimous

#### 13. <u>UC-19-0408-WLGRN, LLC:</u>

**<u>USE PERMIT</u>** for a recreational facility.

**DESIGN REVIEW** for a recreational facility in conjunction with an existing shopping center on 2.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Harmon Avenue within Paradise. JG/jt/ma (For possible action) BCC 7/17/19

MOVED BY- Williams APPROVE- Subject to staff conditions VOTE: 3-0 Unanimous

VI.	General Business	
	(None)	

- VII. Public Comment None
- VIII. Next Meeting Date The next regular meeting will be July 9, 2019
- IX. Adjournment The meeting was adjourned at 8:54 p.m.